



**Link Transit System**  
**Public Transit Advisory Commission (PTAC)**

**Tuesday November 9, 2021**  
**5:30 P.M.**

**Meeting to be Held Virtually on Zoom Platform**  
**<https://us02web.zoom.us/j/9879709870>**

**AGENDA**

- 1) **Call to Order & Quorum** **Chairman**
  - Changes to Agenda / Add On Items
  - Speakers from the Floor – three (3) minutes per speaker
- 2) **Approval of the August 10, 2020 meeting minutes** **Chairman**
- 3) **Link Transit / System Update** **John Andoh**

**INFORMATION:** The Link Transit System will update the PTAC regarding the following updates:

- Saturday Service
- Electric Bus Procurement
- Upcoming Request For Proposals – Transit Operations, Bus Shelters, Transit Center Study
- Bus Shelter Amenities Discussion

**RECOMMENDATION/ACTION:** Informational

- 4) **Link Transit Operations Report** **John Andoh**
  - Fixed Route & Paratransit Ridership Update
  - Upcoming Events
  - Other Items
- 5) **Other Business** **Chairman**
  - Reports & Questions from PTAC Members
  - Other Items / Agenda topics for next meeting
  - **Next Meeting Scheduled for:** (TBD)

**ACCESS TO INFORMATION: ALL DOCUMENTS AND DATA CAN BE PROVIDED IN  
ALTERNATIVE FORMAT UPON REQUEST**

*It is the policy of the Link Transit System to ensure that no person shall, on the ground of race, color, sex, age, national origin, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity as provided by Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and any other related non-discrimination Civil Rights laws and authorities.*



## Boards & Commissions

| Seat                  | Last Appointment | Expiration | Name             | Address                                     | Contact  |  |
|-----------------------|------------------|------------|------------------|---|--|--|
| Burlington 1          | 7/7/20           | 2023       | Moses Corbett    | 321 Courtland Ter., 27217                   | <a href="mailto:Mcorbett4@triad.rr.com">Mcorbett4@triad.rr.com</a><br>336-229-7364               |  |
| Burlington 2          | 7/7/20           | 2023       | Tammy Williamson | 3483 Forestdale Dr., 3B, 27215              | <a href="mailto:Tlwilliamson07@gmail.com">Tlwilliamson07@gmail.com</a><br>336-675-1221           |  |
| Burlington 3          | 6/15/21          | 2024       | Mike Mills       | 2105 Somers Ave., 27215                     | <a href="mailto:sevenroads@aol.com">sevenroads@aol.com</a><br>336-538-0357<br>(alt) 336-212-3488 |  |
| Burlington 4          | 7/7/20           | 2023       | Roger Meisenbach | 126 Coachlight Tr., 27215                   | <a href="mailto:Roger97@bellsouth.net">Roger97@bellsouth.net</a><br>336-584-3358                 |  |
| Burlington 5          | 6/15/21          | 2024       | Bonita Brown     | 730 HUNTINGTON COURT                        | <a href="mailto:bdbrown819@gmail.com">bdbrown819@gmail.com</a><br>3362121164                     |  |
| Burlington Alternate  | 7/7/20           | 2023       | Butch Wilson     | 3126 Sutton Place, 27215                    | <a href="mailto:bw47@triad.rr.com">bw47@triad.rr.com</a><br>336-269-2284                         |  |
| Gibsonville 1         | 5/7/18           | 2021       | Steve Harrison   | 612 Scott Drive<br>Gibsonville, NC<br>27249 | (336) 447-0076<br><a href="mailto:sharrison108@gmail.com">sharrison108@gmail.com</a>             |  |
| Gibsonville Alternate | 6/15/20          | 2023       | Joyce Harris     |   | 336-449-6022   |  |
| Alamance Co 1         | 12/21/20         | 2024       | Steve Carter     |   |  |  |
| Alamance Co Alternate |                  |            | VACANT           |   |  |  |

## MINUTES

### LINK TRANSIT PUBLIC TRANSIT ADVISORY COMMISSION

Tuesday August 10, 2021

5:30 PM

Meeting held via Zoom

#### MEMBERS PRESENT

Mike Mills, Burlington (Chair)  
Butch Wilson, Burlington Alt  
Moses Corbett, Burlington  
Steve Harrison, Gibsonville  
Roger Meisenbach, Burlington Alt  
Steve Carter, Alamance County  
Tammy Williamson, Burlington  
Bonita Brown, Burlington

#### OTHERS PRESENT

John Andoh, Interim Transit Manager  
Mike Nunn, Director of Planning & Transportation

#### MEMBERS ABSENT

Joyce Harris

#### Call to Order

Chairman Mills called the meeting to order and welcomed all members and guests.

Chairman Mills solicited public comments from the floor and requested comments to be limited to 3 minutes per speaker. No public comments. The meeting agenda was reviewed. No changes were made to the agenda.

#### Approval of April 10, 2020 meeting minutes

The March 10, 2020 meeting minutes were reviewed. Mr. Harrison made a motion to approve the meeting minutes. Mr. Carter seconded the motion. All PTAC members voted in approval of the April 2020 meeting minutes.

#### Election of Chair and Vice Chair

Mr. Carter nominated Mike Mills as Chair. Ms. Williamson seconded the nomination. Chairman Mills asked for nominations for Vice Chair. Mr. Corbett asked if we had a Vice Chair. Chairman Mills stated he passed away. Ms. Brown asked about the roles of a vice chair. Mr. Nunn explained the roles. Ms. Brown nominated herself as Vice Chair. Ms. Williamson seconded the motion. All PTAC members voted in approval Chairman Mills as Chair and Ms. Brown as Vice Chair.

Chairman Mills asked if anyone from the public wanted to speak. Mr. Nunn stated there was none. Mr. Corbett asked if the new chair and vice chair start tonight? Mr. Nunn said yes.

Mr. Nunn mentioned that the last meeting was April 2020 and asked about introductions of new members that was introduced. Chairman Mills introduced himself first. Mr. Corbett introduced himself next. Ms. Williamson introduced herself next. Ms. Brown introduced herself next. Mr. Wilson introduced himself next. Mr. Carter introduced himself next.

Mr. Nunn introduced Mr. Andoh as the Interim Transit Manager.

### **Link Transit/System Update**

Mr. Andoh provided the following updates to the PTAC, including updating the PTAC about ridership in 2020 and 2021, as well as launching of pre-COVID 19 service level

Mr. Nunn asked Mr. Andoh to explain what paratransit service is.

Mr. Andoh explained what paratransit service is and continued to explain about the fare free initiative, Saturday service, the new fleet replacement plan for fixed route and paratransit, new bus shelters and future plans to implement a weekday expansion of Link Transit to 9 p.m.

Questions about Mr. Andoh's presentation was asked by Ms. Williamson about fare free and Ms. Brown about paratransit, hiring of bus drivers and compensation. Mr. Wilson asked about operating costs of Link Transit and vehicle purchases. Mr. Andoh and Mr. Nunn responded

### **Link Transit Operations Report**

**Mr. Andoh presented about** Fixed Route & Paratransit Ridership Update

### **Other Business**

Mr. Mills asked if any PTAC members had any reports or questions. Mr. Harrison talked about Mebane wanting public transit service from one City Council member. Mr. Nunn talked about how new cities can participate. Chairman Mills asked about Graham. Mr. Nunn stated no. Mr. Andoh asked about a high-level discussion about this matter. Mr. Harrison and Chairman Mills thought it would be a good conversation. Mr. Nunn explained how the Town of Gibsonville pays for Link Transit service. Chairman Mills asked about Go Triangle and Orange County Transit connection. Mr. Nunn explained that. Mr. Corbett asked about connection to PART.

Mr. Meisenbach joined the meeting.

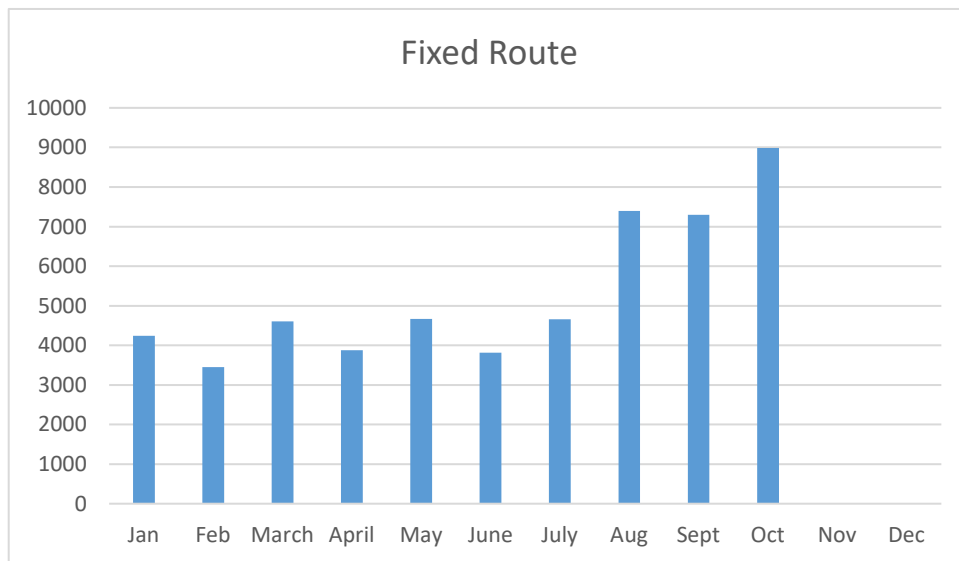
Mr. Nunn talked about the future meeting date.

Mr. Mills asked for any final comments, questions or requested for the next meeting, with no comments received. Mr. Mills did tell PTAC members to stay healthy and to continue to follow the CDC guidelines of social distancing and proper handwashing. Chairman Mills adjourned the PTAC meeting at approximately 6:28 PM. Mr. Wilson made a motion to adjourn the meeting and Mr. Harrison seconded the motion. All PTAC members voted in approval.

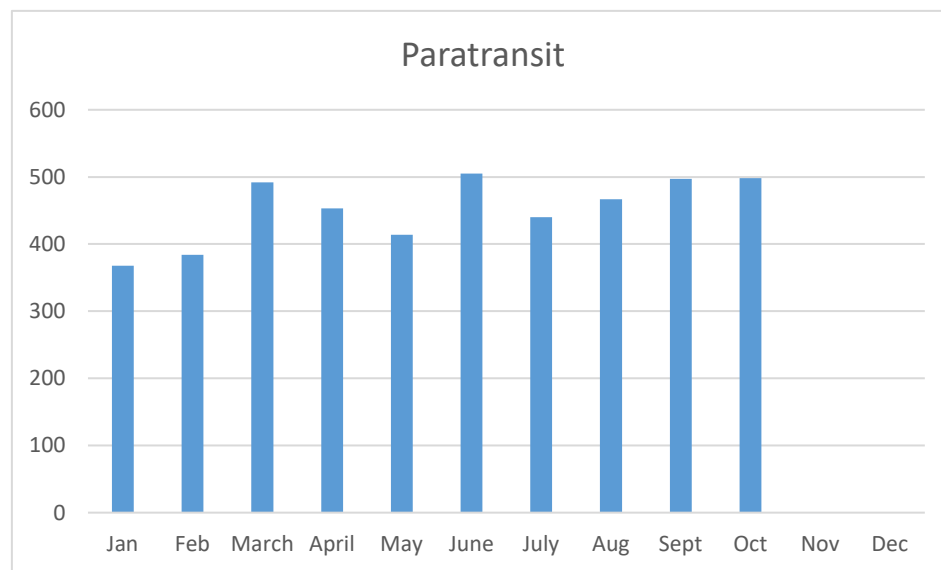
**Adjournment**

DRAFT

| FR 2021      | TOTAL        |
|--------------|--------------|
| Jan          | 4243         |
| Feb          | 3449         |
| March        | 4605         |
| April        | 3880         |
| May          | 4669         |
| June         | 3818         |
| July         | 4660         |
| Aug          | 7394         |
| Sept         | 7294         |
| Oct          | 8983         |
| Nov          |              |
| Dec          |              |
| <b>TOTAL</b> | <b>52995</b> |



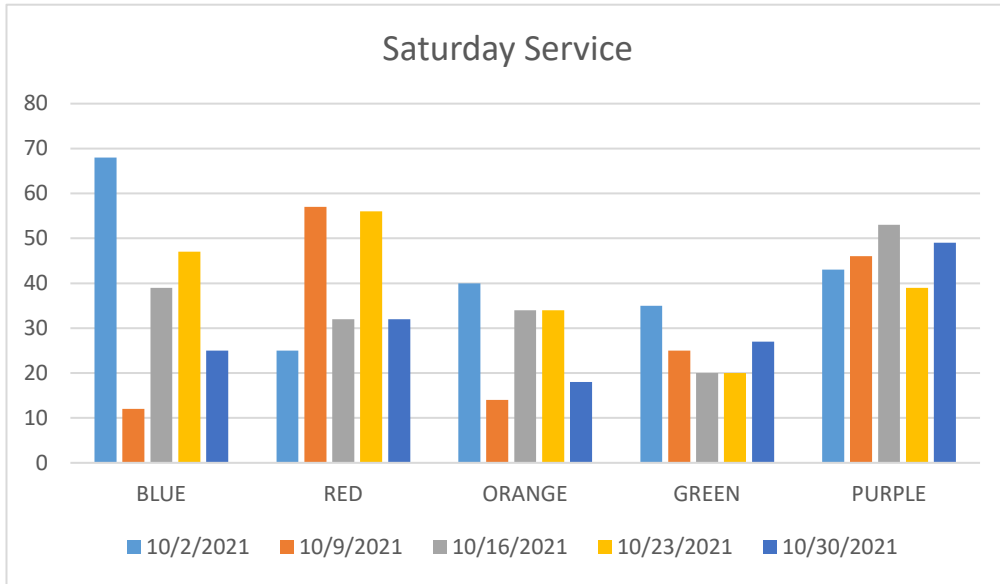
| PARA 2021    | TOTAL       |
|--------------|-------------|
| Jan          | 368         |
| Feb          | 384         |
| March        | 492         |
| April        | 453         |
| May          | 414         |
| June         | 505         |
| July         | 440         |
| Aug          | 467         |
| Sept         | 497         |
| Oct          | 498         |
| Nov          |             |
| Dec          |             |
| <b>TOTAL</b> | <b>4518</b> |



| LINK TRANSIT<br>FIXED ROUTE | 2016         | 2017         | 2018         | 2019          | 2020         | 2021         |
|-----------------------------|--------------|--------------|--------------|---------------|--------------|--------------|
| January                     |              | 6643         | 5992         | 8285          | 7027         | 4243         |
| February                    |              | 6410         | 7067         | 8011          | 6609         | 3449         |
| March                       |              | 6528         | 6343         | 7809          | 6315         | 4605         |
| April                       |              | 6065         | 6440         | 10223         | 3273         | 3880         |
| May                         |              | 6734         | 7105         | 12476         | 5150         | 4669         |
| June                        | 9377         | 8461         | 7790         | 9964          | 3967         | 3818         |
| July                        | 5145         | 6833         | 7869         | 9484          | 3958         | 4660         |
| August                      | 7779         | 7746         | 8122         | 10831         | 3957         | 7394         |
| September                   | 5961         | 7854         | 7352         | 7678          | 5033         | 7294         |
| October                     | 6743         | 8107         | 9809         | 10178         | 4071         | 8983         |
| November                    | 6479         | 7661         | 8523         | 8891          | 4021         |              |
| December                    | 6550         | 6765         | 6108         | 8649          | 4389         |              |
| <b>TOTAL</b>                | <b>48034</b> | <b>85807</b> | <b>88520</b> | <b>112479</b> | <b>57770</b> | <b>52995</b> |

| <b>LINK<br/>PARATRANSIT</b> | <b>2016</b> | <b>2017</b>  | <b>2018</b>  | <b>2019</b>  | <b>2020</b>  | <b>2021</b>  |
|-----------------------------|-------------|--------------|--------------|--------------|--------------|--------------|
| January                     |             | 200          | 285          | 485          | 498          | 368          |
| February                    |             | 185          | 393          | 382          | 521          | 384          |
| March                       |             | 246          | 414          | 425          | 439          | 492          |
| April                       |             | 209          | 385          | 423          | 239          | 453          |
| May                         |             | 235          | 464          | 438          | 237          | 414          |
| June                        | 0           | 228          | 428          | 394          | 329          | 505          |
| July                        | 0           | 255          | 379          | 422          | 277          | 440          |
| August                      | 0           | 281          | 432          | 461          | 328          | 467          |
| September                   | 0           | 410          | 381          | 440          | 480          | 497          |
| October                     | 0           | 483          | 497          | 546          | 461          | 498          |
| November                    | 0           | 407          | 519          | 496          | 366          |              |
| December                    | 0           | 322          | 336          | 458          | 418          |              |
|                             |             |              |              |              |              |              |
| <b>TOTAL</b>                | <b>0</b>    | <b>3,461</b> | <b>4,913</b> | <b>5,370</b> | <b>4,593</b> | <b>4,518</b> |

|        | SAT        | SAT        | SAT        | SAT        | SAT        |
|--------|------------|------------|------------|------------|------------|
|        | 10/2/2021  | 10/9/2021  | 10/16/2021 | 10/23/2021 | 10/30/2021 |
| BLUE   | 68         | 12         | 39         | 47         | 25         |
| RED    | 25         | 57         | 32         | 56         | 32         |
| ORANGE | 40         | 14         | 34         | 34         | 18         |
| GREEN  | 35         | 25         | 20         | 20         | 27         |
| PURPLE | 43         | 46         | 53         | 39         | 49         |
|        | <b>211</b> | <b>154</b> | <b>178</b> | <b>196</b> | <b>151</b> |



| SAT        | SAT        | SAT        | SAT        | SAT        |
|------------|------------|------------|------------|------------|
| 10/2/2021  | 10/9/2021  | 10/16/2021 | 10/23/2021 | 10/30/2021 |
| <b>211</b> | <b>154</b> | <b>178</b> | <b>196</b> | <b>151</b> |

